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## **DATE OF BIRTH AND NATIONALITY**

March 2, 1951

Peruvian national (US resident no. A070308653).

## **EDUCATION**

April 1956-December 1960: Colegio Inmaculado Corazón, Lima, Perú

April 1961-December 1967: Colegio Santa María, Lima, Perú

September 1968-June 1969: University of Minnesota, Duluth

September 1969-June 1970: Massachusetts Institute of Technology

April 1971-July 1974: Pontificia Universidad Católica del Perú

October 1975-September 1976: University of York, England

October 1976-September 1979: St. John's College, Cambridge

## **DEGREES**

Bachiller en Humanidades (Filosofía), Pontificia Universidad Católica del Perú, July 1975

Licenciado en Filosofía, Pontificia Universidad Católica del Perú, December 1975

B. Phil. (Philosophy), University of York, June 1977

Ph.D. (Philosophy), University of Cambridge, April 1983

## **EMPLOYMENT**

Instructor (teaching assistant), Pontificia Universidad Católica del Perú, April 1972-December 1973.

Jefe de Prácticas (tutor), Pontificia Universidad Católica del Perú, April 1974-September 1975.

Teaching Assistant, University of York, April-June 1976.

Tutor in Philosophy, University of Leicester, October 1978-June 1979.

Supervisor in Philosophy, various Cambridge Colleges, January 1979-June 1984.

Profesor Visitante, Universidad de Carabobo (Venezuela), October-December 1979 and July-August 1980.

Profesor Contratado, Pontificia Universidad Católica del Perú, January-December 1980.

Fellow, St. John's College, Cambridge, May 1980-August 1984.

Invited Lecturer, Faculty of Philosophy, University of Cambridge, January 1981-March 1984.

Co-director Research Student's Seminar, University of Cambridge, October 1981-June 1983.

Tutor in Philosophy, Board of Extra-Mural Studies, University of Cambridge, October 1982-March 1984.

Director of Studies in Philosophy, St. John's and Peterhouse, Cambridge, October 1983-June 1984.

Visiting Professor, Department of Philosophy, University of British Columbia, July-December 1991.

Profesor Visitante, Departamento de Humanidades, Pontificia Universidad Católica del Perú, March 1993-August 1993.

Profesor Visitante Permanente de Filosofía, Escuela de Graduados, Pontificia Universidad Católica del Perú, March 1994 until present.

Profesor Visitante, Area de Epistemología y Teoría Social, Facultad Latinoamericana de Ciencias Sociales (FLACSO - Sede Ecuador), August 1993-December 1993.

NEH Distinguished Visiting Professor, SUNY College at Potsdam, Fall Semester 1998.

Profesor visitante, Departamento de Filosofía, Programa doctoral, Universidad de Santiago de Compostela (Spain), April-July 1999.

Visiting Professor, Department of Philosophy, American University in Beirut, Spring Semester 2003-2004, February-June 2004.

Profesor Visitante de Filosofía Moderna, Universidad Jesuita de Lima “Antonio Ruiz de Montoya”, March 2006 to June 2010.

Profesor de Filosofía, Escuela de Graduados, Universidad Nacional de Cajamarca, May-July 2008.

NEH Distinguished Visiting Professor, SUNY College at Potsdam, Spring Semester 2014.

Visiting Professor of Modern Philosophy, Pontificia Universidad Católica del Perú, May-July 2014 and May-July 2015.

Professor, Corcoran Department of Philosophy, University of Virginia, at present (entered as Assistant Professor in September 1984).

## **AREAS OF SPECIALIZATION AND COMPETENCE**

Areas of research: Descartes; Suárez and Late Scholasticism; 16th- and 17th-century metaphysics; Berkeley; idealism; historiography of philosophy; aesthetics; political philosophy; and applied ethics.

I have taught advanced courses, including supervision of graduate research, on early and late medieval philosophy, Augustine, Aquinas, early modern philosophy, Descartes and Kant.

I have taught introductory and intermediate courses on history of philosophy (Pre-Socratics to Kierkegaard), 19th-century German philosophy (Hegel, Schopenhauer, Nietzsche, Dilthey), contemporary analytic philosophy, epistemology, metaphysics, ethics, political philosophy and symbolic logic.

I am fluent in English and Spanish. I am competent in Italian, French, and Modern Latin; and I can read some German; I have basic knowledge of Standard Arabic.

## **AWARDS AND PROFESSIONAL ACTIVITIES**

Institute of International Education (Fulbright Commission) Scholarship, 1968-1969.

British Council Scholarship, 1975-1977.

Title A Fellowship Competition and Blackman Prize, St. John's College, 1980.

Honorary Member, Instituto de Investigaciones Filosóficas, Universidad de Lima, 1982-1996.

Member of various philosophy prize and fellowship advisory committees, St. John's College, 1983-1984.

Consulting Editor, *Razón Práctica* (a journal of ethics, epistemology and the philosophy of the social sciences), Universidad de Carabobo (Venezuela), 1985-1999.

Faculty Librarian and member of various departmental and examining committees for the Department of Philosophy and of doctoral examining committees for the Department of Spanish, University of Virginia, since 1984.

Referee for various professional competitions and publications in England, USA and Perú (including Trinity College, Cambridge; SUNY Press; Oxford University Press; Routledge; Cambridge University Press; *Philosophy and Phenomenological Research*; *Journal of the History of Philosophy* and others), since 1985.

Member, Latin American Studies Committee, University of Virginia, since 1986.

Sesquicentennial Associate, College of Arts and Sciences, University of Virginia, Spring 1988.

Chairman, Organizing Committee, Wittgenstein Colloquium, Lima, 1988-1989.

Member, Sociedad Peruana de Filosofía, (invited) since 1988.

Honorary Member, Instituto Riva-Agüero, Pontificia Universidad Católica del Perú, since 1989.

Member, Comité Científico, Fundación Peruana para la Conservación de la Naturaleza, Lima, 1989-1994.

Member, Government Planning Committee (Universities and Higher Education), Izquierda Socialista, Lima, August 1989 to February 1990.

Director, Instituto Peruano de Filosofía, since 1991.

Consulting Advisor for the Master's Program in philosophy, Facultad Latinoamericana de Ciencias Sociales (FLACSO - Sede Ecuador), 1993-1995.

Director, Undergraduate Studies Program, Corcoran Department of Philosophy, University of Virginia, 1994-2001.

College Advisor, College of Arts and Sciences, University of Virginia, 1994-2002.

Honorary Member, Instituto de Investigaciones de Filosofía, Universidad Peruana Cayetano Heredia, since 1996.

University Seminar Summer Research Grant, University of Virginia, 1996.

Director, University of Virginia Program in Perú at the Pontificia Universidad Católica del Perú and the Universidad Jesuita Antonio Ruiz de Montoya in Lima, Perú, 1996-2012.

Member, International Board of Consulting Editors, *Areté* (a journal of philosophy), since 1999.

Consultant for the development and implementation of international students program at the Universidad Católica del Perú, June 2000.

Member of the Committee for the celebration of the 450th Anniversary of the Universidad Nacional Mayor de San Marcos (Lima, Perú) 2001.

Member of the Faculty Committee of the St Anselm Institute for Catholic Thought, since 2001.

University Seminar Summer Research Grant, University of Virginia, 2001.

Chair *a.i.* and Summer Chair, Department of Philosophy, University of Virginia, 2001-2002.

Member of the Executive Committee of the XV Interamerican Philosophy Congress and II Iberoamerican Philosophy Congress at the Pontificia Universidad Católica del Perú (2004), 2002-2004.

Course Development Grant (Ethics, Religion and the Conquest of the Americas: Late Scholastic and contemporary discussions) from the Center on Religion and Democracy, University of Virginia, Summer 2003.

Sesquicentennial Fellow, College of Arts and Sciences, University of Virginia, Spring 2005 and Fall 2013.

President, St Anselm Institute for Catholic Thought at the University of Virginia, August 2010-August 2012.

Chair and Summer Chair, Department of Philosophy, University of Virginia, from August 2005 to August 2011.

Research leave (after service as Departmental chair), Spring 2012.

Member of the Committee for the International Conference on Intellectual Capital, Knowledge Management and Organisational Learning (ICICKM) from 2005 to 2012.

## **PUBLICATIONS**

### **Books**

*Cartesian Metaphysics: The Late Scholastic Origins of Modern Philosophy*, Cambridge University Press, Cambridge, 2000. (Translation into Spanish, with extensive revision and the addition of a new chapter, under contract with Fondo de Cultura Económica-UNAM, México.)

(under contract, tentative titles) *Meditaciones peruanas* and *La educación y la universidad en el mundo actual* with Antares Editores and Biblioteca Abraham Valdelomar, Ica and Lima, forthcoming in 2015 and 2016.

(editor with Cecilia Lim) *The Cartesian Mind*, Routledge, London, estimated publication in 2018.

### **Articles**

"Anarquismo y Libertad", *Correo*, Lima, 1974.

"Anarquismo y Socialismo", *Correo*, Lima, 1974.

"De Re y De Dicto", *Lexis*, Lima, No. 4, 1980.

- "El Relativismo Ético", *Linderos*, Lima, 1980.
- "Descartes y la Unidad de las Ciencias", *Utopía y Práxis*, Valencia (Venezuela), December 1983.
- "Idealismo y Realismo en la Historia de la Filosofía", *Dominical de El Comercio*, Lima, June 1986.
- "Conversación con Richard Rorty", *Hueso Húmero*, Lima, No. 22, 1986. (Transcript of discussion with Richard Rorty on contemporary philosophy, relativism and pragmatism.)
- "La Ética y el Sentido de las Cosas", *Dominical de El Comercio*, Lima, January 1987.
- "Descartes on Time and Causality", *The Philosophical Review*, XCIX, 1, January 1990.
- "Perú 1986-1987", *Anuario Bibliográfico de Historia del Pensamiento Ibero e Ibero-Americano*, No. 2, University of Georgia, September 1990. (Commented bibliography.)
- "La Miseria del Liberalismo Criollo", *Hueso Húmero*, Lima, No. 27, 1991.
- "Perú 1988", *Anuario Bibliográfico de Historia del Pensamiento Ibero e Ibero-Americano*, No. 3, University of Georgia, September 1991. (Commented bibliography.)
- "Suárez, Francisco", in L. Becker and C. Becker (eds.), *The Encyclopedia of Ethics*, Garland, New York, 1991.
- "Perú 1989", *Anuario Bibliográfico de Historia del Pensamiento Ibero e Ibero-Americano*, No. 4, University of Georgia, September 1992. (Commented bibliography.)
- "Perú 1990", *Anuario Bibliográfico de Historia del Pensamiento Ibero e Ibero-Americano*, No. 5, University of Georgia, September 1993. (Commented bibliography.)
- "Descartes y la escolástica", *Areté*, VII (1995), No. 2.
- "Las ideas de Descartes", *Archivos de la Sociedad Peruana de Filosofía* VII (1996); pp. 180-191.
- "Pienso y Existo: IV Centenario de Descartes", *Caretas*, Agosto 1996.

"¿Para qué sirve la filosofía?", *Crianza*, Septiembre 1996.

"Ontología de la obra de arte" in *Benito Rosas*, Antares, Lima, 1996.

"La nueva universidad", *El Comercio*, April 1999.

"La universidad peruana", "La calidad de las universidades", "El sistema universitario", "La gestión universitaria", and "Entre la viveza y el cinismo", *La República* between May 1999 and April 2000.

"Berkeley y el idealismo", Javier Echeverría (ed.), *Del renacimiento a la ilustración II*, Editorial Trotta, Madrid, 2000; pp. 197-233.

"Descartes, Berkeley y los orígenes del idealismo", Miguel Giusti (ed.), *La filosofía del siglo xx: balance y perspectivas*, Fondo Editorial de la Pontificia Universidad Católica del Perú, Lima, 2000; pp. 241-267.

"Historiography" and "Vitoria, Francisco" in L. Becker and C. Becker (eds.), *The Encyclopedia of Ethics*, 2nd Edition, Routledge/Garland, 2001.

"La naturaleza de la universidad en el siglo XXI" in Cristóbal Aljovín de Losada and César Germaná Cavero (eds.), *La universidad en el siglo xxi*, Fondo Editorial de la Universidad Nacional Mayor de San Marcos, Lima, 2002; pp. 49-67.

"September 11th and the ethics of violence" in Jon L. Berquist (ed.), *Strike Terror No More: Theology, Ethics and the New War*, Chalice Press, St. Louis, 2002; pp. 76-85 and 340 (Spanish version, significantly expanded to include a new section, published in *Themis. Revista de la Facultad de Derecho de la Pontificia Universidad Católica del Perú*, 46, August 2003; pp. 343-351).

"Una nota sobre Borges y la filosofía latinoamericana" in Juan Cristóbal Cruz Revueltas (ed.), *La filosofía en América Latina como problema y un epílogo desde la otra orilla*, Editorial Cruz O. S. A., México, 2003; pp. 152-164.

"Learning to Understand Descartes", Critical Study of Joseph Almog, *What Am I?* and Janet Broughton, *Descartes's Method of Doubt* in *The Philosophical Quarterly*, vol. 53, no. 212 (July 2003); pp. 437-445.

"Introducción (Gueroult, Descartes y la historiografía filosófica)" in M. Gueroult, *Descartes según el orden de las razones*, trad. de Francisco Bravo, Monte Avila, Caracas, 2004.

"Substance" chapter 5 in S. Gaukroger (ed.), *The Blackwell Guide to Descartes's Meditations*, Blackwell, Oxford, 2006.

"Eguren y Machu Picchu" in *Le Monde Diplomatique* (edición peruana), I, 7; November 2007.

"Richard Rorty, *in memoriam*", in *Analítica*. I, 1; pp. 191-195.

"Jonathan Bennett" in J. Kim, E. Sosa, and G. Rozenkrantz (eds.), *The Blackwell Companion to Metaphysics*, 2<sup>nd</sup> edition, Blackwell, Oxford; 2008.

"Generosity, Terror, and the Good for Humans", in Matthew J. Morgan (ed.), *The Day That Changed Everything: September 11 and After*, volume 5 (philosophy and theology), Palgrave Macmillan, 2009.

"Verdad y justicia", in *El Comercio*, June 2010.

"Yale y la arqueología peruana", in *El Comercio*, November 2010.

"Historiographical paradigms in contemporary philosophy", in Carlos Barros *et al.* (eds.), *Proceedings of the III History in Debate Congress*, Santiago de Compostela, 2010.

"El mal menor" in *Diario16*, April 2011.

"Nuestro País, nuestra democracia" in *Diario16*, May 2011 (reprinted in *La República*, June 2011).

Since February 4 2012 weekly articles (Between 900 and 1600 words each) in *Diario 16*: "Terrorismo y pobreza", "Ciudadanos y personas", "El mal monstruoso", "El sentido de nuestras palabras", "Platón y el arte de pensar", "El ser humano y la libertad", "Cultura e identidad", "Peruanidad", "Nuestro Estado", "Izquierda y derecha 1", "Izquierda y derecha 2", "La universidad peruana", "Elizabeth Anscombe y el Perú", "¿Qué modernidad queremos?", "La mente y el cuerpo", "El cuidado del alma", "El voto democrático".

"Suárez on the ontology of relations" in Daniel Schwartz (ed.), *Interpreting Suárez: Critical Essays*, Cambridge University Press, Cambridge, 2012.

"Suarez on Quantity" in Henrik Lagerlund and Benjamin Hill (eds.), *The Philosophy of Suárez: Critical Essays*, Oxford University Press, 2012.



“God and Meditation in Descartes’ *Meditations*” in Karen Detlefsen (ed.), *Cambridge Critical Guide to Descartes’ Meditations*, Cambridge University Press, 2013.

“Suárez’s Nominalist Master Argument: *Metaphysical Disputations* V, 1”, in Lukas Novak (ed.), *Suarez’s Metaphysics in its historical and systematic context*, Walter de Gruyter, Berlin, 2014; pp. 211-236.

“Arte y filosofía: a propósito de las esculturas de Benito Rosas” in J. Secada, J Sota Nadal, *et al.*, *Las esculturas de Benito Rosas*, Antares, Lima, forthcoming.

## Translations

"Cartas de Kropotkin a Lenin" (from the English), *Postdata*, Lima, 1975 (reprinted in *Plural*, México, 1975).

Edition, translation and notes, G. E. M. Anscombe, "Grammar, Structure, and Essence", bilingual first edition in *Areté*, vol. XII (2000), no. 2; pp. 113-132.

## Reviews

B. Williams, *Morality: An Introduction to Ethics*, in *Archivos Latinoamericanos de Filosofía del Derecho*, 1, 1979.

B. Williams, *Descartes: The Project of Pure Inquiry*, in *Archivos Latinoamericanos de Filosofía del Derecho*, 1, 1979.

J.J.E. Gracia et al. (eds.), *Philosophical Analysis in Latin-America*, in *Philosophy*, October 1985.

R. Rorty et al. (eds.), *Philosophy in History*, in *Philosophy*, July 1986.

Denis Deschene, *Life's Form*, in *Journal of the History of Philosophy* 41 (1), January 2003; pp. 127-128.

Richard Davies, *Descartes*, in *The Philosophical Quarterly* 53 (211), April 2003; pp. 287-290.

Stephen Gaukroger, *Descartes' System of Natural Philosophy* in *International Philosophical Quarterly* 43 (4); pp. 551-553.

Gerasimos Santas, *Goodness and Justice: Plato, Aristotle, and the Moderns* in *Journal of Ethics* 8, January 2005; pp. 467-470.

Raymond Geuss, *History and Illusion in Politics* in *Mind* 113 (451); pp. 545-548.

Gary Steiner, *Descartes as a Moral Thinker: Christianity, Technology, and Nihilism*, in *International Philosophical Quarterly* XLVII (1), March 2007; pp. 113-114.

Desmond Clarke, *Descartes: A Biography and Descartes' Theory of the Mind* in *The Philosophical Quarterly*, 59 (235), April 2009, pp. 359-362.

Ronald Rubin, *Silencing the Demon's Advocate: The Strategy of Descartes Meditations*, in *Notre Dame Philosophical Reviews* (on-line journal), posted April 14, 2009

## **DELIVERED PAPERS (selection)**

"Metafísica y Filosofía del Lenguaje", Coloquio de Filosofía Contemporánea, Universidad Católica del Perú, November 1974.

"Les Sources Scolastiques du Temps Cartesien", Anglo-French Descartes Colloquium, London, April 1979. (Spanish version: "El Tiempo según Descartes", Coloquio Descartes, Universidad Católica del Perú, November 1980; revised version, "Descartes, la Escolástica y el Tiempo", Universidad Nacional Mayor de San Marcos, Lima, July 1986.)

"Cartesio e Leibniz sulla Materia", Centro Studi sulla Scienza, Università di Pavia, July 1983.

"God and Essence", Moral Sciences Club, University of Cambridge, May 1984.

"Berkeley en la Historia de la Filosofía", Berkeley Conference, Lima, August 1985.

"Ortega y la Filosofía en Lengua Española", Spanish Department, University of

Virginia, November 1985.

"La Unidad de la Historia de la Filosofía", Universidad de Lima, July 1986.

"El Monismo de Descartes", Segundo Congreso Nacional de Filosofía de Venezuela, Caracas, November 1988.

"Wittgenstein y el Idealismo", Coloquio Wittgenstein, Lima, 1989.

"Continuity and the History of Philosophy", Sixth East-West Philosophers' Conference, Honolulu, August 1989 (Revised version in Spanish: Congreso Nacional de Filosofía, Universidad de Lima, August 1994).

"Cartesian Essentialism and Scholastic Existentialism", Department of Philosophy, Simon Fraser University, October 1991 (Revised version: Department of Philosophy, SUNY College at Potsdam, September 1992 and Department of Philosophy, Kansas State University, March 1995.)

"La historia de la filosofía: una aproximación desde Descartes", course of six lectures, Pontificia Universidad Católica del Perú, July 1995.

"Esencialismo y existencia de Dios", Universidad Peruana Cayetano Heredia, Julio 1996.

"La individualidad en Descartes y en Leibniz", Pontificia Universidad Católica del Perú, Agosto 1996.

"Filosofía colonial y filosofía contemporánea en América Latina", Universidad de Valencia (Spain), February 1997.

"Ontología de la obra de arte", paper delivered at the Universidad de Valencia (Spain) in March 1998.

"Berkeley, Descartes y los orígenes del idealismo" (or "Berkeley, Descartes and the origins of idealism"), paper delivered at the Colloquium Series in the Philosophy Department at the University of Virginia, the Universidad de Valencia (Spain), the Universidad de La Laguna (Spain), the VII Congreso Nacional de Filosofía del Perú, and SUNY College at Potsdam in, respectively, January, March, August and November, 1998.

"Sobre la igualdad entre los hombres" (or "On the principle of equality"), paper

delivered at the Universidad de Lima , the Universidad de La Laguna (Spain), the VII Congreso Nacional de Filosofía del Perú and at SUNY College at Potsdam in, respectively, July 1993, and March, August and October, 1998.

"On proving the existence of God", paper delivered at SUNY College of Potsdam in November, 1998.

"Borges and Latin American Philosophy", paper read at the *Traces of Borges* Conference, University of Warwick, November 1999.

"Sobre los orígenes del idealismo", Universidad de Santiago de Compostela (Spain), May 1999.

"Sobre la falsa oposición entre comunitarismo y liberalismo", Universidad Nacional Mayor de San Marcos (Lima, Perú), July 1999.

"La Metafísica Cartesiana", curso seminario en el Centro de Investigaciones Jurídicas y Sociales de la Universidad de Carabobo, Valencia, Venezuela, March 2000

"El ocasionalismo de Descartes", Universidad Central de Venezuela in Caracas, Venezuela, March 2000; and Universidad Nacional Federico Villareal in Lima, Perú, June, 2000.

"Respuesta a los comentarios sobre *Cartesian Metaphysics* de Antonio Peña Cabrera, Ciro Alegría y Miguel Giusti", Departamento de Humanidades, Pontificia Universidad Católica del Perú, November 2000.

"Comments on Antonia Lolordo's «The Method of Doubt and the Voluntariness of Belief: Gassendi's Critique of the *Meditations*»", American Philosophical Association Eastern Division Meeting, New York, December 2000.

"Los orígenes del empirismo moderno", Centro de Investigaciones Jurídicas y Sociales de la Universidad de Carabobo, Valencia, Venezuela, March 2001.

"Dios en la *Meditaciones* de Descartes", Universidad Central de Venezuela in Caracas, Venezuela, March 2001.

"September 11th and the ethics of violence", Mary Baldwin College, November 2001.

"Cómo hacer la historia de la filosofía" (or "How to do the history of philosophy"), Facultad de Filosofía, Universidad Nacional Autónoma de México, March

2002, and SUNY College of Potsdam, April 2002; substantially revised version delivered at the Society for the Philosophy of History meeting during the American Philosophical Association Pacific Division meeting, March 2004.

"¿Fue Descartes ocasionalista?", Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México, March 2002.

Seminar on *Cartesian Metaphysics*, , Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México, March 2002.

Critical comments on David and Alan Hausman, *Descartes' Legacy* at Author Meets Critics session at the meeting of the Central Division of the American Philosophical Association, Cleveland, April 2003.

"Descartes and modernity" lecture for the Civilization Sequence Program at the American University in Beirut, February 2004.

Critical comments on Geoffrey Gorham, "Cartesian Time" at the meeting of the Pacific Division of the American Philosophical Association, Pasadena, March 2004.

"Descartes's intentionality", Department of Philosophy, American University of Beirut, May 2004.

"Paradigmas metodológicos en la historia de la filosofía", III Congreso Internacional *Historia a Debate*, Universidad de Santiago de Compostela, Spain, July 2004.

Critical comments on Lilli Alanen, *Descartes' Concept of Mind* at Author Meets Critics session at the meeting of the Eastern Division of the American Philosophical Association, Boston, December 2004.

Participated in the first part of a seminar on "Identity, history, and politics in Perú" at the Centro de Investigaciones Jurídicas y Sociales of the Universidad de Carabobo in Valencia, Venezuela as part of the series "Pensando América Latina", October-November, 2004

Participated in the second part of a seminar on "Identity, history, and politics in Perú" at the Centro de Investigaciones Jurídicas y Sociales of the Universidad de Carabobo in Valencia, Venezuela as part of the series "Pensando América Latina", February-March, 2005

“Descartes’s Intentionality”, Department of Philosophy, University of Colorado, April 2005

Presentation on occasionalism for Dan Kaufman’s Descartes’s graduate Seminar at the Department of Philosophy, University of Colorado, April 2005.

“The university in the modern world”, public lecture at the American University of Beirut, May 2005.

“How to read Descartes’ *Meditations*”, two-day seminar with Antonia LoLorodo at the American University of Beirut, June 2005.

“David Hume”, a lecture for The Scottish Legacy Society, Washington DC, March 2006.

“Suárez and Descartes on relations”, Department of Philosophy, University of Bristol, May 2006.

“La ontología de las relaciones”, two-day seminar at Departamento de Filosofía, Universidad Nacional Mayor de San Marcos, Lima, Perú, August 2006.

“Las relaciones en la filosofía moderna temprana”, Departamento de Filosofía, Universidad Nacional Federico Villareal, Lima, Perú, October 2006.

“La filosofía como terapia: Wittgenstein y Descartes”, Facultad de Letras, Universidad Nacional Mayor de San Marcos, October 2006.

Comments on papers by Alan Nelson and Dan Kaufmann on Descartes on substance and its attributes at the Pacific Division Meeting of the American Philosophical Association in San Francisco, April 2007.

“La universidad en el mundo contemporáneo”, three-day seminar, Facultad de Letras, Universidad Nacional Mayor de San Marcos, August 2007.

“La filosofía en la universidad”, Facultad de Letras, Universidad Nacional Mayor de San Marcos, October 2007.

“Descartes on intentionality and the ontology of relations”, Department of Philosophy, Florida State University, October 15 2007.

“Descartes on intentionality”, Department of Philosophy, University of Bristol (UK),

December 7, 2007.

“Descartes’ Validation of Reason in the *Meditations on First Philosophy*”, delivered at the *Reason and Its Rivals in Early Modern France* Colloquium organized by the French and Philosophy Departments of the University of Virginia in February 2008.

Comments on Christopher Shields “Shadows of Being” at the Workshop on Suárez: Last Medieval or First Modern? at the University of Western Ontario, London, Ontario in September 2008.

“Suárez’s Nominalist Master Argument: A Study of *Disputationes Metaphysicae* V, 1” presented at the conference on Francisco Suárez’s *Disputationes Metaphysicae* in Their Historical and Philosophical Contexts at Villa Lanna, Prague in October, 2008.

“El mal en nombre del bien”, lecture delivered at the Biblioteca Nacional del Perú in Lima, June 2009.

“What is a revolution in intellectual history?” delivered at the international conference *Approaching Revolutions* organized by the Center for German Studies of the University of Virginia in March, 2010.

Comments on David Villena, “Estado actual de la cuestión sobre la relación entre la mente y el cuerpo”, at the VI Encuentro de Estudiantes de Filosofía at the Pontificia Universidad Católica del Perú, November 2010.”

“Cultura y política en America Latina en la actualidad” delivered at a roundtable discussion at the IV Historia a Debate Congress in Santiago de Compostela in December 2010.

“Conceptual change in the history of philosophy”, delivered as a plenary lecture at the IV Historia a Debate Congress in Santiago de Compostela in December 2010.

“La cultura árabe contemporánea”, an invited lecture introducing issue #55 of *Hueso Húmero* at the Centro Cultural “Inca Garcilaso de la Vega”, Lima on January 2011.

“Razón y meditación en las *Meditaciones* de Descartes”, closing plenary lecture at the Congreso Nacional de Filosofía, Universidad Nacional de la Amazonía Peruana (UNAP), Iquitos, Perú; October 2011.

“Las *Meditaciones* cartesianas como meditaciones”, one-day seminar, Universidad Nacional Federico Villareal, Lima, Perú; October 11, 2011.

“La universidad en el mundo contemporáneo”, public lecture, Universidad Nacional Federico Villareal; October, 2011.

“La filosofía como meditación”, lecture series, Pontificia Universidad Católica del Peru; April- May 2013.

“La metafísica, la ciencia y la condición humana”, public lecture, Pontificia Universidad Católica del Peru; May 2013.

“Suárez and Descartes on the nature of philosophy” at the University of South Bohemia in Budweis in the Czech Republic on February 4 2015.

“Descartes’ Itinerary of the Mind to God” at the Czech Republic Academy of Sciences in Prague on February 6 2015.

“Meditation and the nature of philosophy in Descartes’ Meditations” at the symposium on Descartes and the Enlightenment in MIT on May 1 2015

May 2015